

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DRONACHARYA SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530945
3	SCHOOL CODE (IF APPLICABLE)	40916
4	COMPLETE ADDRESS WITH PIN CODE	DRONACHARYA SR. SEC. SCHOOL V.PO. MUBARIKPUR TEH DISTT JHAJJAR HARYANA 124109 JHAJJAR HARYANA 124109
5	PRINCIPAL NAME	VIRENDER SINGH
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	dronacharyampur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8571820044

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dronacharyamubarikpur.com/assets/pdf/B1.%20Extension%20of%20General%20Affiliation.pdf">https://dronacharyamubarikpur.com/assets/pdf/B1.%20Extension%20of%20General%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dronacharyamubarikpur.com/assets/pdf/B2%20Certificate%20of%20Registration%20of%20society.pdf">https://dronacharyamubarikpur.com/assets/pdf/B2%20Certificate%20of%20Registration%20of%20society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dronacharyamubarikpur.com/assets/pdf/B3.%20NO%20OBJECTION%20CERTIFICATE%20.pdf">https://dronacharyamubarikpur.com/assets/pdf/B3.%20NO%20OBJECTION%20CERTIFICATE%20.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dronacharyamubarikpur.com/assets/pdf/B4.%20Recognition%20Certificate%20Act%202009.pdf">https://dronacharyamubarikpur.com/assets/pdf/B4.%20Recognition%20Certificate%20Act%202009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dronacharyamubarikpur.com/assets/pdf/building%20safety%20certificate%20.pdf">https://dronacharyamubarikpur.com/assets/pdf/building%20safety%20certificate%20.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dronacharyamubarikpur.com/assets/pdf/B6.%20Fire%20%26%20Safety%20Certificate.pdf">https://dronacharyamubarikpur.com/assets/pdf/B6.%20Fire%20%26%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dronacharyamubarikpur.com/assets/pdf/SELF%20CERTIFICATION%20PROFORMA.pdf">https://dronacharyamubarikpur.com/assets/pdf/SELF%20CERTIFICATION%20PROFORMA.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dronacharyamubarikpur.com/assets/pdf/B8.%20Water%20and%20Health%20Performa.pdf">https://dronacharyamubarikpur.com/assets/pdf/B8.%20Water%20and%20Health%20Performa.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dronacharyamubarikpur.com/assets/pdf/C1.%20fee%20structure%202024-25.pdf">https://dronacharyamubarikpur.com/assets/pdf/C1.%20fee%20structure%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dronacharyamubarikpur.com/academic-calendar.php">https://dronacharyamubarikpur.com/academic-calendar.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dronacharyamubarikpur.com/assets/pdf/School%20management%20committee.pdf">https://dronacharyamubarikpur.com/assets/pdf/School%20management%20committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dronacharyamubarikpur.com/assets/pdf/Parents%20Teachers%20Association.pdf">https://dronacharyamubarikpur.com/assets/pdf/Parents%20Teachers%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dronacharyamubarikpur.com/assets/pdf/C5.%20Last%203%20years%20result.pdf">https://dronacharyamubarikpur.com/assets/pdf/C5.%20Last%203%20years%20result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIRENDER SINGH
2	TOTAL NO. OF TEACHERS	44
	PGT	15
	TGT	13
	PRT	16
3	TEACHERS SECTION RATIO	1:21
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	71	70	98.59	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	71	98.61	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8750
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/wrY6o_Zcxws?si=dVnTmgNXHmZnmPY">https://youtu.be/wrY6o_Zcxws?si=dVnTmgNXHmZnmPY</a>